## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a37338(63-4494)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CHANGE: a37338 WATER RIGHT: 63-4494 CERT. NO.: AMENDATORY? No COUNTY TAX ID: 0000 BASE WATER RIGHTS: 63-4494 RIGHT EVIDENCED BY: 63-4494(U7936) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [].  $\ensuremath{\mathsf{NAME}}\xspace$  : Anthony L. and Marilyn Loftus ADDR: 1465 East Highway 119 Richfield UT 84701 REMARKS: FILED: 04/13/2011|PRIORITY: 04/13/2011|ADV BEGAN: 04/27/2011|ADV ENDED: 05/04/2011|NEWSPAPER: The San Juan Record ImpairDesig[NO ] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd:05/24/2011|PROTESTED: [Hear Hel]|HEARNG HLD:10/18/2011|SE ACTION: [Approved]|ActionDate:10/31/2011|PROOF DUE: 10/31/2016 EXTENSION: | ELEC/PROOF:[Proof ] | ELEC/PROOF:10/28/2016 | CERT/WUC: 12/08/2016 | LAP, ETC: | LAPS LETTER: RUSH LETTR: RENOVATE: | RECON REO: |TYPE: [ Status: Certificated ||FLOW: 0.009 cfs OR 1.0 acre-feet |FLOW: 0.009 cfs OR 1.0 acre-feet -----||-----|SOURCE: Underground Water Well ||SOURCE: Underground Water Well (existing) ICOUNTY: Sevier |POINT(S) OF DIVERSION ----> ||CHANGED AS FOLLOWS: (Click Location link for WRPLAT) --||-----|Point Underground: ||Point Underground: |(1) S 822 ft E 2118 ft from NW cor, Sec 32, T 23S, R 2W, SLBM||(1) N 540 ft W 1740 ft from E4 cor, Sec 30, T 23S, R 2W, SLBM| | Diameter: 4 ins. Depth: 75 to ft. WELL ID#: 000000 || Diameter: 6 ins. Depth: 100 to ft. WELL ID#: 000000 | -----| |PLACE OF USE ----> ||CHANGED as follows: |-----| --NW≈-- --NE≈-- --SW≈-- --SE≈-- || --NW≈-- --NE≈-- --SW≈-- --SE≈-- | |N N S S||N N S S||N N S S||N N S S||| |N N S S | | IWEWEIIWEWEIIWEWEIIWEWEIII IWEWEIIWEWEIIWEWEIIWEWEII |NATURE OF USE ----> | | CHANGED as follows: --||-----|IRR = values are in acres. - 11 |STK = values are in ELUs meaning Cattle or Equivalent. 11 |DOM = values are in EDUs meaning Equivalent Domestic Units |SUPPLEMENTAL to Other Water Rights: Yes ||SUPPLEMENTAL to Other Water Rights: No \_\_||-----|------| USED 04/01 - 10/31||IRR: 0.1000 and .1000 Group Total USED 04/01 - 10/31|

	13.0000	USED 01/01 - 12/31	• •	
			DOM:	1.0000 Group Total USED 01/01 - 12/
			OTH: COMMERCIAL:	Meat processing plant USED 01/01 - 12/
  ROTESTA			******	
  ROTESTA			******	******
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ROTESTA			************	******
ROTESTA AME: DM			**************************************	******
ROTESTA AME: DM DDR: c/ 36	NTS************************************		**************************************	******
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